

# HOME SCHOOLING - QUARTERLY REPORT

# MIDDLE SCHOOL - Grades 7 -8

Student's Name \_\_\_\_\_

Quarter #1 #2 #3 #4  
(Please circle)

Date \_\_\_\_\_

Hours of Instruction \_\_\_\_\_

Grade Level \_\_\_\_\_

*(The combination of hours may vary according to your curriculum, but the cumulative hours of instruction for grades 7 and 8 is a minimum of 990 hours per year or 247.5 hours per quarter)*

***Please describe the specific skills and concepts covered during this quarter and the grade or level to which each was achieved***

SUBJECT	DESCRIPTION OF MATERIAL COVERED	HOURS OF INSTRUCTION	GRADE OR WRITTEN EVALUATION
<b>English (2 units)</b> <i>200 hours per year</i>			
<b>History and Geography</b> <i>(2 units) 200 hours per year</i>			
<b>Science (2 units)</b> <i>200 hours per year</i>			
<b>Mathematics (2 units)</b> <i>200 hours per year</i>			
<b>Physical Education</b> <i>(on a regular basis)</i> <i>@80 hours per year</i>			

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<b>SUBJECT</b>	<b>DESCRIPTION OF MATERIAL COVERED</b>	<b>HOURS OF INSTRUCTION</b>	<b>GRADE OR WRITTEN EVALUATION</b>
<b>Art</b> ( <i>1/2 unit</i> ) <i>54 hours per year</i>			
<b>Music</b> ( <i>1/2 unit</i> ) <i>54 hours per year</i>			
<b>Practical Arts</b> <i>(on a regular basis)</i> <i>@15 hours per year</i>			
<b>Health</b> <i>(on a regular basis)</i> <i>@15 hours per year</i>			
<b>Library Skills</b> <i>(on a regular basis)</i> <i>@15 hours per year</i>			

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SUBJECT	DESCRIPTION OF MATERIAL COVERED	HOURS OF INSTRUCTION	GRADE OR WRITTEN EVALUATION
<b>Other: Education Law requires the following subjects to be covered during grades K - 12:</b>	<i>Patriotism &amp; Citizenship; Health Education on Alcohol, Drug and Tobacco Misuse; Highway Safety &amp; Traffic Regulations, including Bicycle Safety; and Fire &amp; Arson Prevention and Safety.</i>		
<b>Bilingual Education and/or English as a Second Language</b> <i>(if necessary)</i>			
<b>Other:</b>			

At least 80% of the material planned for this quarter has been covered? Yes \_\_\_\_\_ or No \_\_\_\_\_ If not, please explain: \_\_\_\_\_

**Plan for Annual Assessment**  
*(To be submitted no later than the third quarter)*

\_\_\_\_\_ Achievement Test; or

Name of Test: \_\_\_\_\_

\_\_\_\_\_ Written Narrative

**Please note:** *In grades 4-8, a written narrative may be used **no more than** every other year.*

Report prepared by \_\_\_\_\_  
Print Instructor(s) Name, Signature, and Subject

\_\_\_\_\_  
Print Instructor(s) Name, Signature, and Subject

\_\_\_\_\_  
Print Instructor(s) Name, Signature, and Subject

\_\_\_\_\_  
Print Instructor(s) Name, Signature, and Subject